1.2.198

a Lesson in the University of The New Covenant

Theodore Cottingham, December 18, 2004, Tape 76_1 @ St. John's about 3:15 p.m.

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1. Shall I drink from My own cistern? Shall you drink from yours? Yea, shall I let you drink from Mine? Mine is yours and yours is Mine; and the waters of My well, My cistern are all together thine, Mine, yours and Mine together, one. I love you and I give you Me. Can I be plainer? **Metaphors many come forth more and more to share Me with My Mine; what I am doing; the new things I am doing, creating in the ways not seen before; a highway of holiness provided, provisioned, way made, cleared long ago**. I love you and I give you Me. Wholeheartedly, with fullness of joy and thanksgiving, excitedly I give you Me. I give you Me and I give you every part of Me; I give you My body, I give you My Mind, I give you My spirit, I give you My power, I give you My authority. And yea, all of Me comes forth in you, in you who will receive Me; you and who quest after Me; you who will come into Me and go where no one has gone before; way made, so open, invitation unresistable, resisted by so many but not you. I love you.
2. I love you and I queen-ize, I king-ize, I bless and I lift and I reveal My totality and all that I am and all that I came to do. All that I came to provide now before you I reveal; into My state you are, My state you become; Me-ship of only Me. Provisioned, protected, questers after Me, questing more and more. Thank you for questing, thank you for making it your quest to come into Me and know Me and go where no man has gone, no one has ever dared. I love you.
3. I call you Mine, I call you Me. You are My body; My blood, My body and My blood broken for you; **your body, your blood, broken for Me;** and now I pass you around to all of My people, just like you chose, just like you prayed, just like you asked.
4. Thank you; thank you for the prayers that you have prayed for My people and how you intercede for your land, your America. The Priesthood of All Believers coming forth now, of every nation, tribe and tongue, with tongues of only Me.
5. My tongue wagging not in doctrine, but delineating Me, being Me in oneness, foul not but foundried only in Me; future perfect, present tense. Seeing, believing, being Me in the fullness of Me, My Godhead bodily.
6. Think it not strange how I come day after day and speak of Me and all that I am doing and all that I am revealing. My bride must be ready; My bride betrothed, engaged, purity'd and ready; oiled lamps, wicks trimmed, burning brightly, looking for My appearing; ready to be Me, with Me, us one.
7. The Marriage Supper of the Lamb coming forth lightspeed, yea, watch Me. No one ready? Nay, many ready, many in the Mighty Many, many the Mighty Many will lead and many in forces of only Me; enforcing righteousness with rules none but My blood, My blood shed, My blood absorbed, My blood living in, My blood flowing in their veins;

value systems of only Me, value system of only Me, My heart beating in them (1), their heart beating in Me; Yea, inter-exchange of the Most High, My creation and Covenant in covenant, **Me becoming My creation and My creation becoming Me** in the oneness **that we were; that we were before**; that we were always in the past, before the past was, is, are, evermore shall be. Yea, dependent upon Me, dependent upon choice, dependent on the choices made for those who now see Me coming forth, My prophecies true. I love you; I give you Me.

8. No man knows the day or the hour; but see Me, smell Me, watch Me, My signs. Yea, My all together lovely, My wrath, My judgement beginning in the House of God; the houses who purport to know Me, dispense Me, and share My waves, ways. I love you. Watch Me, cataclysmic correction, direction, discipline and judgement of only Me; crying tears of horrification, justification of self, resulting in demise, destruction.

9. Oh, for the health of the healthy and those who seek marrow of only Me, My blood in their veins, My values, coming to Me to let Me teach; not worrying nor allowing the ruinous constrictors to boundary My unboundaried ordination'd, love and lifting of all of My creation.

10. I come and I call and I ready My bride. I come and I call and no one shall miss Me. No one will miss Me. Yea, those; there will be those that hide their face; hide their eyes; hide from the things I am doing. But the crags and crevices and abysses (2) will not keep them from hearing My love or the wrath of My judgement nor the elevation of My lovely, My ready who have not withheld themselves from Me; who I have readied, who I ready now in the tenderness of My love and the love of My tenderness; the power of My word and the word of My power.

11. My oil of joy broken over them as the oil of time they break over Me, the jar of time over My feet at they come in knee-ology and theology take from only Me, receiving from Me hand, My voice, My platters of provision.

12. Yea watch Me, watch Me. Cataclysmically I record, I instruct and I inflict affliction of boils and sores and motivate (3) and compel those in soreness to seek Me while it is day--I love you--My end in sight, My end in sight never; **your end in sight as you know it, days, months, hours, seconds; time before time was, is.**

13. Yea, all things ready for My feast, the Feast of My Tabernacle; Me residing in Me in the wholeness, the fullness of Me revealed; My all together loveliness coming through My all together lovely, My bride readied, ready for Me. Me returning, My steed, My steeds ready.

14. Oh, war for the furious and contend, continue to intercede for those so restless who into Me will come; into Me will come and see Me and see Me in them and see all that I have given, all that I am asking; all that I have given, asking them to receive.

15. Intercede for the interdictions of man and the interrogatories and the councils that inquire--I love you--**Be ready**. I am Me and I am in you and My hand holds you; you are in Me, in My palm; My span spans the heavens, spans your vocabulary and your

responses; your ability to respond; and only Me, imperfectly yielding to only Me and My responses, My emotions and My interdiction. I love you.

16. Satiety be and be My satiety and enjoy what satiety of The All Mighty is and the peace that passes all understanding. The five-sense man dead; but yea, emotion of The Most Highest fullness receiving, relieving, living with Me in maturity and matrimony. I love you.

17. I give you Me this day and I conquer the conquerable and I judge the rest; and yea, each receives Me or rejects Me. Yea, even in the new things I am doing, coming forth, My waters rising, My words flowing, **My New Covenant revealed**; acts of only Me. I love you. No man knows the day, the hour; but watch Me, so close at hand; seventh day, third day, watch Me so closely. Listen to My heartbeat; feel My toes, see My feet, listen to My heart pound, know My thoughts in fullness and walk Me in the burnished bronze, steel and alloys, diamond and gold, refined in the fire of Me. Yea, the value of Heaven, Third Heaven'd after Me, in Me, through Me, all by Me; My blood, My death, My power, My resurrection/your death, your power, your resurrection. All of your existence with death, power, and resurrection coming through Me, now enabled, electrified with electrons of only Me. Watch Me, watch Me smile, watch Me hold forth My hand, watch Me walk into you and us walk together. Yea, Marriage Supper of the Lamb. I love you. Yea, enjoying oneness world has yet to conceive; not conquering even the imagination of such beauty, the beholdment of only Me, beholding Me, beholding the oneness. I and My Father are one; you, Me, us, all together one; triune, triad, trinity. Thank you. I love you. Recant not, recoil not, meekness being.

18. I give you the ability to burn out the dross in many a mighty coming, authority (4) of only Me; take and received, received and taken; expropriated not, appropriated properly; subdued, mastered at My knee in love, with love, love that compels, love that dispels the darkness, breaks the chains of bondage, heals the blind, raises the dead and sets the captives free (5).

19. My love, My marriage, My supper, My food, meat, meat of only Me, meat that so many have nothing of; no idea, have never tasted, and not aware of existence. I love you and I give you Me. Yea, cars and crafts of only Me; criticisms none, so little; yea, in comparising to the conquering now that come with only Me in ranks, form and fashion of My form, My fashion; yea, replete be, having no need of anything. All together lovely, all provision provided, all provisioned one coming to provision and provide. Yea, at My beck and call; yea, My coffer is full, no lack, abundance only, no debt, direction of only Me.

20. Gifts, My Joash chest (6); yea, again, Watch Me. More than enough, more than enough sent, brought, received, receiving, stewarding for only Me and My Mighty Many who come through now. My chest, My School, My value system, being My blood, My water, My side, speaking words of only Me, readying themselves for marriage with only Me. Yea, My families of only Me; yea, My family, My family, one family, one blood. Yea, reproducing, reproducing in Me, populating the earth with My Mine, My mind, My

Mine. I love you. I give you Me; glory in Me, glory in My Cross, My death, My burial, My resurrection, My coming forth three days with only Me you will see, you will be, you will become, resurrecting into only Me. Watch Me. I love you.

21. Give up not, never, never giving in on a word or a syllable I have given you yet. I love you and I know; I know. I come and I call and I conquer the critics; yea, worry? Be concerned only with Me and My grades, My reflection of you, you reflecting Me. I love you.

22. Five-sense man dead and dying, dead, no more to come alive; yea, in Me, judging only in My spirit, knowing no man by the flesh, no woman by the flesh (7); no emotion by emotion except emotion by Me and My emotion which now fulfills and conquers the need, the desire.

23. You know, you knew, you grow, you grasp, you gather, garner, you harvest and share; feeding My Mighty Many. Yea, meat and milk; yea, mastering the forces that have denied so many in the freedom of My beauty, the beauty of My freedom, My power, My authority, My glory, My dominion, My majesty, My splendor.

24. Watch Me and enjoy Me. Thank you for coming this day; this day Isaiah read, digesting, proclaiming Me. Thank you. My Isaiah's come, My Isaiah's rise; yea, My prophets coming to prophet and foretold, foretell, and be Me; and yea, yield what I implant in their hearts. Yea, I give you Me.

25. Think it not strange who I bring, what I do, how I connect, what I sever, how I do what I do. This is of Me, not of you; these are acts of My will, of My grace, of My kindness, of My timing, of My heart, of My plan; you, My friend, are My friend; you, My lover, are My lover; you are My bride. Yea, king of My heart, queen of My heart. I love you and I give you Me.

26. Think it not strange now what I do with you for you have given yourself completely to Me and at My knee remain so that now I elevate in elevators and elevation of only Me. Watch Me. Carrying many you do, you are, you will, you must. I thank you. I love you and I thank you for coming into Me, Holy matrimony in the holiest of holies; yea, revealing Me in all that I am and all that I have to all My creation, all who came through Me; all one family, are, were; yea, will be who choose.

27. Thank you for loving My body and risking all, everything, to know Me in My fullness, caring not of your reputation, caring not of what man thinks or says, nor what headlines blare or how belittled or beleaguered or blessed. I thank you and I give you Me. All provision comes, All-Provision embraces you this day, this day; My Mighty Many coming forth, all provision made.

28. WeekWorks so close yet so far away are so many who come to My WeekWorks. My WeekWorks that indoctrinates not the littleness of man or woman or leadership tries to betroth; but yea, in what comes forth of only Me; sinewing new fabric, new wineskins for new oil, fresh fire from My belly into yours. Watch Me re-originate, **originating the originals**. I love you and I give you Me.

29. Blessed be the tie that binds My love, My hand, My creation, My blood, My death, My body, My resurrection, My life in only Me, My life in you now, My life complete, replete, visible in only Me not, visible to all. I love you.
30. Good day. Go and glow, grow, and enjoy My family all; My family and festivities, meals of only Me; Me forming, forming Me, being Me, My body and blood to each other in the fullness of love, honor, respect and deference to only Me. I love you.
31. Good day. So many more times here interspersed with Me and other places that now I take you and far away. I love you.
32. Thank you for being scared not at all, fearing nothing, no honor, no acclaim, no criticism, in walking with My lovely in leadership of high places, in the meekness of My lowliness, in the loveliness of My heart beating for each one. I love you.
33. Label not any except with "My loved," "My loved one," "My who I love." See Me, see that over each one, regardless of what they say, how they say what they say, and what they look like, what they ask or declare; they are "My loved," the creation of My hands.
34. Label Me "your Master Lover," "your Master Lover," "the lover of all lovers"; My love coming through, through you I pray to all. I love you and I give you Me.
35. Master designers of Me come and call and knock on your doors to create with Me and be now what I am doing, being Me, using their skills and crafts and anointing; but yea, has never seen the light of day nor been exhibited in the eyes of man. Yea, watch Me.
36. I come and I call, I send, and I compel and All-Provision is Almighty and I Am; I am there with you, in you, being you, and you in Me; watch what we do together, surrendered/submitted drink-offering; and never raising your head above Me. Thank you. Amen

Footnotes:
(1) Ezek 36:26 A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.
(2) Isa 2:19-21 Men will flee to caves in the rocks and to holes in the ground from dread of the LORD and the splendor of his majesty, when he rises to shake the earth. In that day men will throw away to the rodents and bats their idols of silver and idols of gold, which they made to worship. They will flee to caverns in the rocks and to the overhanging crags from dread of the LORD and the splendor of his majesty, when he rises to shake the earth.
(3) Deu 28:27 The LORD will afflict you with the boils of Egypt and with tumors, festering sores and the itch, from which you cannot be cured.
(4) Mark 13:34 For the Son of man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch. Luke 9:1 Then he called his twelve disciples together, and gave them

power and authority over all devils, and to cure diseases. Luke 10:19 I have given you authority to trample on snakes and scorpions and to overcome all the power of the enemy; nothing will harm you.

(5) Isa 61.

(6) 2 Chr 24:4 And it came to pass after this, that Joash was minded to repair the house of the LORD. 2 Chr 24:8 At the king's command, a chest was made and placed outside, at the gate of the temple of the LORD. 2 Chr 24:10 All the officials and all the people brought their contributions gladly, dropping them into the chest until it was full. 2 Chr 24:11-13 Whenever the chest was brought in by the Levites to the king's officials and they saw that there was a large amount of money, the royal secretary and the officer of the chief priest would come and empty the chest and carry it back to its place. They did this regularly and collected a great amount of money. The king and Jehoiada gave it to the men who carried out the work required for the temple of the LORD. They hired masons and carpenters to restore the Lord's temple, and also workers in iron and bronze to repair the temple. The men in charge of the work were diligent, and the repairs progressed under them. They rebuilt the temple of God according to its original design and reinforced it.

(7) John 7:24 Judge not according to the appearance, but judge righteous judgment. 2 Cor 5:16 Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more.